

REGULAR MEETING OF
THE HARTSVILLE/TROUSDALE COUNTY COMMISSION

<i>Dwight Jewell, Chair</i>	<i>Shane Burton</i>	<i>Landon Gulley</i>	<i>Lesley Overman</i>	<i>Ethan Boles, TCHS</i>
<i>Bill Fergusson, Pro Temp</i>	<i>Gary Claridy</i>	<i>Richard Harsh</i>	<i>Amber Russell</i>	
<i>Beverly Atwood</i>	<i>Rick Davis</i>	<i>Richard Johnson</i>	<i>Lonnie Taylor</i>	
<i>Mary Ann Baker</i>	<i>Jerry Ford</i>	<i>Rachel Jones</i>	<i>Gary Walsh</i>	
<i>Ken Buckmaster</i>	<i>T. Bubba Gregory</i>	<i>David Nollner</i>	<i>Steve Whittaker</i>	

MONDAY, APRIL 25, 2022 | 7:00 P.M. | TC COURTHOUSE

Work Session Monday, April 18, 2022 | 7:00PM | TC Courthouse

AGENDA

- 1. Open Court**
- 2. Invocation** – Rick Davis
- 3. Pledge to the American Flag** – Rachel Jones
- 4. Roll Call** – Rita Crowder, *County Clerk / Electronic Check in*
- 5. Approval of Minutes**
The minutes of the March 28, 2022 Commission meeting have been distributed.
- 6. Announcements**
- 7. Amendments to the Agenda / Approval of Agenda**
- 8. Citizens' Response to Agenda Items**
If you wish to speak to the Commission on a matter in this month's agenda, please sign in at this time.
- 9. Director of Schools** – Dr. Clint Satterfield
- 10. County Mayor Report** – Stephen Chambers
- 11. Committee Reports**
 - A. Steering Committee – *April 5*
 - B. Budget & Finance – *April 18*
 - C. Veteran Services – *April 21*
 - D. Other Reports
- 12. Active Business**
 - A. **Appointments**
 - 1) Animal Shelter Board
 - 2) Industrial Development Board
 - 3) PILOT Approval Committee
 - B. **Resolutions**
 - 1) **Resolution 2022-10-754** Senior Center Vehicle Management Policy
 - 2) **Resolution 2022-11-755** ECD Road Names

C. **Ordinances**

FIRST READING

- 1) **Ordinance 237-2022-07** Rezoning A1 to R1 Hwy 25/Old Hwy 25

PUBLIC HEARING & SECOND READING

- 2) **Ordinance 236-2022-06** Rezoning A1 to R1 Templow

D. **Budget Amendments**

101 – COUNTY GENERAL

2022-101-36	Insurance Recovery	\$	6,178
2022-101-37	Workhouse Recycling		1,012
2022-101-38G	Elections Grant		25,000
* 2022-101-39	Homeland Security Grant 2019		3,050

118 – AMBULANCE

* 2022-118-03	EMS Staff Increase	\$	1,970
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131 – HIGHWAY

2022-131-02	State Aid Projects	\$	32,000
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E. **American Rescue Plan Funds Spending Approval**

ARPA 128-03	Parks & Recreation	\$	25,000
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F. **Notaries**

- *County Clerk will present names at Commission meeting.
Notary applications are due by noon on the 4th Monday of each month.*

12. Other Business

- * A. Certificate of Compliance – Hartsville Liquors
- * B. Resignation of School Board Member

13. Public Comment

14. Adjourn

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

BA 101-39 HSGP 2019

**| BUDGET AMENDMENT
2022-101-39G**

Request is hereby made to amend **Fund 101 County General** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
101-47250	Homeland Security Grant - 2019	\$ 3,050	
101-54490-790	EMA: Other Equipment		\$ 3,050
TOTAL		\$ 3,050	\$ 3,050

Purpose: *Remaining funding from the 2019 Homeland Security Grant to the EMA.
Reimbursible funding.*

Budget Amendment Total	\$ 3,050	\$ 3,050
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Motion to approve: _____

Second: _____

Electronic Voting

Yes _____ No _____ Absent _____ Abstain _____

Budget Amendment 2022-101-39 *approved by Commission on* _____

APPROVED:

ATTEST:

DWIGHT JEWELL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

HARTSVILLE/TROUSDALE COUNTY GOVERNMENT

BA 118-03 EMS INCREASE

| BUDGET AMENDMENT

2022-118-03

Request is hereby made to amend **Fund 118 Ambulance Fund** budget as follows:

		<u>DEBIT:</u>	<u>CREDIT:</u>
118-39000	Fund Balance	\$ 1,970	
118-55130-162	Ambulance: Clerical Personnel		\$ 583
118-55130-131	Ambulance: Drivers		1,165
118-55130-201	Ambulance: Social Security		109
118-55130-204	Ambulance: State Retirement		88
118-55130-212	Ambulance: Medicare		25
TOTAL		<u>\$ 1,970</u>	<u>\$ 1,970</u>

Purpose: Fund Balance Draw: Per Commission approval of a \$1.04/hr increase for the EMS Staff omitted from 2022-118-02 | 2 Drivers, Billing Clerk Effective March 10, 2022 (7 Pay Periods)

Budget Amendment Total \$ 1,970 \$ 1,970

As recommended by the Budget & Finance Committee _____

Motion to approve: _____

Roll Call Vote

Second: _____ Yes _____ No _____ Absent _____ Abstain _____

Budget Amendment 2022-118-03 approved by Commission on _____

APPROVED:

ATTEST:

DWIGHT JEWELL
COMMISSION CHAIRMAN

RITA CROWDER
COUNTY CLERK

CERTIFICATE OF COMPLIANCE

RETAIL PACKAGE STORE

Name of Applicant: **Keith Douglas Roddy**

Home Address: **232 River Street**

Hartsville

(City)

TN

(State)

37074

(Zip Code)

Phone Number **(615) 374-2716**

Date of Birth _____

SSN: _____

Pursuant to Tennessee Code Annotated, Title 57, §57-3-208 and §57-3-213, this is to certify that **Keith Douglas Roddy** has applied for a Certificate of Compliance to sell retail alcoholic beverages in the County of Trousdale, State of Tennessee, at the street address of **Hartsville Liquors, Inc at 103 White Oak Street, Hartsville, TN 37074** and that an investigation has been undertaken of the applicant's criminal record and of the compliance of said business with local law, ordinances or resolutions, and from said investigation the undersigned certified:

1. That the applicant or applicants who are to be in actual charge of said business have not been convicted of a felony within a ten-year period, immediately preceding the date of the application and, if a corporation, that the executive officers or those in control have not been convicted of a felony within a ten-year period immediately preceding the date of the application; and further, that it is the undersigned's opinion that the applicant will not violate any provisions of Tennessee Code Annotated, Title 57, Chapter3;
2. That the applicant has secured a location which complies with all restrictions of the laws, ordinances and resolutions;
3. That the applicant or applicants have complied with the residency provisions;
4. That the issuance of this license will not exceed the numerical limit.

Approved on this date: _____

APPROVED:

APPROVED:

Stephen Chambers, Mayor

Dwight Jewell, Commission Chairman

Notary Public

MAIL TO:
Tennessee Alcoholic Beverage Commission
226 Capitol Boulevard Building
Suite #300
Nashville, TN 37243-0755

To whom it may concern:

I Jason Sullivan regret to inform you I must resign form the Trousdale County School Board due to moving out of the area. It's been a pleasure serving this district and a great opportunity. Thanks so much for your time in this matter.

Thanks so much

Jason Sullivan

Effective
5/20/22

Jason
Sullivan